

**United Food and Commercial Workers
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Legal Benefits Fund**

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A G E N D A

September 3, 2026

- I. CALL TO ORDER**

- II. MINUTES - REGULAR MEETING – June 23, 2026** **(Pg. 1-4)**

- III. FINANCIAL REPORT**
 - A. PNC Report** **(Pg. 5)**
 - B. Withum – Auditor’s Report**

- IV. ATTORNEY’S REPORT**

- V. ADMINISTRATIVE MANAGER’S REPORT- 2Q2026** **(Pg. 6-12)**

- VI. INVOICES** **(Pg. 13)**

- VII. OTHER FUND BUSINESS**
 - A. Miscellaneous Correspondence**

- VIII. MEETING DATE & LOCATION – December 17, 2026**

- IX. ADJOURNMENT**